



Tampa • Florida State Fairgrounds November 16-17, 2019

We require ___ 10x10 booth(s) @ \$495 We require ___ sq. ft. of indoor space @ \$2 sq. ft.
We require ___ 10x10 corner booth(s) @ \$595 We require ___ sq. ft. of outdoor space @ \$1.50 sq. ft.

Name of Company _____

Date _____

Address _____

City _____

State _____ Zip _____

Contact Person _____

Phone _____

Email _____

Authorizing Signature _____

The undersigned has read and agrees to the terms, rules and regulations of the Florida Sportsman Expo and hereby reserves the following exhibit space as indicated. (Please print clearly)

Exhibit Space: All booths are 10x10, indoors and include (1) 8' table, (2) chairs. Electric hook-up and carpet available for additional charge.

Deposits: A \$200 deposit for booths and \$500 for bulk space is due for each Expo with application. Balance must be paid no later than 30 days prior to each Expo.

Space Selection: Booth space will be confirmed only after deposit and application is received, and in accordance with below stated previous exhibitor agreement. New exhibitors and previous exhibitor space increases will be assigned on a first-come, first-served basis. Previous exhibitors are given right of first refusal to space occupied during the prior year, provided that application and deposit are received no later than 90 days prior to the show they are attending.

Show hours: 10am – 5pm on Saturday, 10am – 4pm on Sunday.

Admission: \$8 adults, kids under 12 with parents free.

Move In: Booths – Friday, 8 am to 8 pm. Boats & RVs – Thursday, 10am to 6pm.

Move Out: Sunday, 4pm and Monday, 8am to noon.

Ft. Myers • Lee Civic Center March 14-15, 2020

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We require ___ 10x10 corner booth(s) @ \$595 We require ___ sq. ft. of outdoor space @ \$1.50 sq. ft.

Special Instructions _____

We will require electric. YES NO (check one)

Booths: Total booth(s) per Expo _____ × rate = Total \$ _____ per Expo

Boat & RV Space/Bulk: Total sq. ft indoor _____ outdoor _____ per Expo × rate = Total \$ _____

Sponsorship: Stage/Area _____ \$ _____

Grand Total: Booth(s)/Bulk Space/Sponsorship \$ _____

Deposit \$ _____ Balance Due \$ _____

**Please email application to FSExpo@outdoorsg.com.
Credit cards payments can be made by calling 772-333-0530.**

**Payment can be made by check and must be received within 7 days of application to hold space. Make check payable to Florida Sportsman Magazine and mail to:
Florida Sportsman Expo, Michelle & Mike Conner, Show Directors,
3725 SE Ocean Blvd, Suite 202, Stuart, FL 34996.**



TERMS, RULES AND REGULATIONS

In consideration of the deposit received with this application for exhibit space to be provided by Florida Sportsman in accordance with the laws of the State of Florida, the following is agreed:

- 1. Admissible Exhibits-Florida Sportsman Expos (hereinafter FS) will be the sole judge of exhibits that are admissible for the Expos. Exhibitor agrees to display only new product. No products may be displayed without the endorsement of the manufacturer.*
- 2. Payment-All amounts due FS must be paid in full before exhibitor moves into the Expos. Any changes in exhibit space necessitating a change in the amount due will be made in writing and the difference paid by FS or exhibitor within 10 days of the written modification. Deposits for space are not refundable. If exhibitor cancels prior to 30 days of the opening of an Expo, any amount paid over the deposit will be refunded. A cancellation within 30 days of the show does not relieve exhibitor of payment or other contractual obligations.*
- 3. Forfeiture of booth-If exhibitor fails to pay the full amount due within the above-mentioned timeframes, or fails to occupy the allotted booth space for whatever reasons, FS shall have the right to dispose of said space as it considers in the best interest of the Expo.*
- 4. Subleasing-Exhibitors may not sublease their booth space. Non-exhibiting entities shall not be allowed to solicit or place any kind of sales or advertising materials anywhere in the Expo.*
- 5. Show Coordination-Each exhibitor will receive complete information on services provided by the Expo site and various contractors available. It is the responsibility of each exhibitor to enter into such agreements with said contractors and FS does not warrant or guarantee performance on their part.*
- 6. Liability-Exhibitor shall hold harmless FS, its agents, employees and assigns, from all claims, liability, damage, actions, judgments or other losses resulting out of negligence of the exhibitor. This shall include expenses incurred, injuries, death, theft or damage while in transport to or from the Expo site or anywhere on the Expo site premises at any time. Exhibitor shall be responsible for maintaining sufficient liability and other necessary insurance to protect its interest and those of visitors to their space. The exhibitor shall comply with all local, state and federal laws. FS shall have no liability whatsoever for any matter or thing resulting from strikes, lock-outs, fire, acts of God or other causes beyond the reasonable control of FS, except that if Exhibitor's Expo space has not been made available to exhibitor, FS shall return to exhibitor payments made by Exhibitor after deducting therefrom a pro-rata share of expenses incurred in connection with said Expo. FS may return to exhibitor all or a portion of payments made by exhibitor if judged warranted by FS.*
- 7. Amendments, Expo Conduct-FS shall have full power to alter Expo events or schedules in a manner deemed beneficial to the Expo. Exhibitor agrees to be bound by all decisions regarding space assignment, nature and style of exhibit, floor management before, during and after Expo hours, interpretations and enforcement of rules including amendments and changes or further rules as may be considered necessary for the sake and proper conduct of the Expo.*
- 8. Binding Agreement-This agreement shall bind the parties thereto, their successors, heirs, executors or administrators. If any changes are needed to bring any part of this agreement within the ambit of law, it is agreed that only those changes shall be made and the remainder and balance of the agreement will be valid and binding.*

Credit cards accepted or make check payable to Florida Sportsman Magazine and mail to:

Florida Sportsman Expo, Michelle & Mike Conner, Show Directors, 3725 SE Ocean Blvd, Suite 202, Stuart, FL 34996 • Ph: 772-333-0530 • Fax: 772-219-6915 • Email: FSExpo@outdoorsg.com